

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION**

In re: **PG&E CORPORATION,**
- and -
PACIFIC GAS AND ELECTRIC
COMPANY,
Debtors. **Bankruptcy Case**
No. 19-30088 (DM)
Chapter 11
(Lead Case)
(Jointly Administered)

CERTIFICATE OF SERVICE

I, Andrew G. Vignali, do declare and state as follows:

1. I am employed at Prime Clerk LLC (“*Prime Clerk*”), the claims and noticing agent for the debtors in the above-referenced chapter 11 bankruptcy cases.

2. On June 10, 2020, at my direction and under my supervision, employees of Prime Clerk caused the following document to be served via first class mail on the Notice Parties Service List attached hereto as **Exhibit A**:

- Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction, a copy of which is attached hereto as **Exhibit B**.

3. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

Executed this 15th day of June 2020, at New York, NY.

/s/ Andrew G. Vignali

Andrew G. Vignali

Exhibit A

Exhibit A

Notice Parties Service List
Served via first class mail

NAME	NOTICE NAME	ADDRESS 1	ADDRESS 2	CITY	STATE	POSTAL CODE
Davis Polk and Wardwell LLP	Attn: David Schiff	450 Lexington Ave.		New York	NY	10017-3982
Kirkland & Ellis LLP	Attn: Mark McKane	555 California Street		San Francisco	CA	94104-1603
Stradling Yocca Carlson & Rauth, P.C.	Attn: Paul R. Glassman	10100 Santa Monica Blvd	Suite 1400	Los Angeles	CA	90067-4140
Troutman Sanders LLP	Attn: Harris B. Winsberg	Bank of America Plaza	600 Peachtree St., NE, #3000	Atlanta	GA	30308-2305
Weil, Gotshal & Manges LLP	Attn: Stephen Karotkin	767 Fifth Avenue		New York	NY	10153-0119
Weil, Gotshal & Manges LLP	Attn: Theodore Tsekerides	767 Fifth Avenue		New York	NY	10153-0119

In re: PG&E Corporation, *et al.*

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Exhibit B

**UNITED STATES BANKRUPTCY COURT
California Northern Bankruptcy Court**

In re Debtor(s): PG&E Corporation	Case No.: 19-30088 DM 11 Chapter: 11
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**NOTICE OF FILING OF TRANSCRIPT
AND DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on June 8, 2020 at 9:30 AM was filed on June 10, 2020. The following deadlines apply:

The parties have until Wednesday, June 17, 2020 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Wednesday, July 1, 2020.

If a request for redaction is filed, the redacted transcript is due Monday, July 13, 2020.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Tuesday, September 8, 2020, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb
Attn: Jason Gottlieb, Dir. of Tran. Ops.
7227 N 16th St. #207
Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 6/12/20

For the Court:

Edward J. Emmons
Clerk of Court
United States Bankruptcy Court